

New Vine Fellowship Sermon Outline April 20, 2025

MESSAGE: After The Cross

I. FOUNDATIONS:

A. THE WORD... John 1:1-4 (NLT)

1 In the beginning the Word already existed. The Word was with God, and the Word was God. 2 He existed in the beginning with God. 3 God created everything through him, and nothing was created except through him. 4 The Word gave life to everything that was created, and his life brought light to everyone.

B. THE SON... John 1:11-14 (NLT)

11 He came to his own people, and even they rejected him. 12 But to all who believed him and accepted him, he gave the right to become children of God. 13 They are reborn—not with a physical birth resulting from human passion or plan, but a birth that comes from God. 14 So the Word became human and made his home among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father’s one and only Son.

C. LOOK TO THE SON... John 6:40 (NIV)

40 **For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”**

II. Review: THE END

A. Last Word: FINISHED John 19:30 (NLT)

30 When Jesus had tasted it, he said, **“It is finished!”** Then he bowed his head and released his spirit.

B. The Centurion Mark 15:37-39 (NIV)

37 With a loud cry, Jesus breathed his last. 38 The curtain of the temple was torn in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

C. Crowd Luke 23:48 (NLT)

48 And when all the crowd that came to see the crucifixion saw what had happened, they went home in deep sorrow.

D. Burial John 19:38-42 (NLT)

38 Afterward Joseph of Arimathea, who had been a secret disciple of Jesus (because he feared the Jewish leaders), asked Pilate for permission to take down Jesus’ body. When Pilate gave permission, Joseph came and took the body away. 39 With him came Nicodemus, the man who had come to Jesus at night. He brought about seventy-five pounds of perfumed ointment made from myrrh and aloes. 40 Following Jewish burial custom, they wrapped Jesus’ body with the spices in long sheets of linen cloth. 41 The place of crucifixion was near a garden, where there was a new tomb, never used before. 42 And so, because it was the day of preparation for the Jewish Passover and since the tomb was close at hand, they laid Jesus there.

III. SUNDAY MORNING

A. The Women Luke 24:1-6 (NLT)

1 But very early on Sunday morning the women went to the tomb, taking the spices they had prepared. 2 They found that the stone had been rolled away from the entrance. 3 So they went in, but they didn’t find the body of the Lord Jesus. 4 As they stood there puzzled, two men suddenly appeared to them, clothed in dazzling robes. 5 The women were terrified and bowed with their faces to the ground. Then the men asked, “Why are you looking among the dead for someone who is alive? 6 He isn’t here! He is risen from the dead! Remember what he told you back in Galilee,

B. At the Tomb John 20:1-2 (NIV)

1 Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. 2 She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, “They have taken the Lord’s body out of the tomb, and we don’t know where they have put him!”

C. In the Tomb John 20:3-7 (NIV)

3 Peter and the other disciple started out for the tomb. 4 They were both running, but the other disciple outran Peter and reached the tomb first. 5 He stooped and looked in and saw the linen wrappings lying there, but he didn't go in. 6 Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, 7 while the cloth that had covered Jesus' head was folded up and lying apart from the other wrappings.

D. Belief? John 20:8-10 (NIV)

8 Then the disciple who had reached the tomb first also went in, and he saw and believed— 9 for until then they still hadn't understood the Scriptures that said Jesus must rise from the dead. 10 Then they went home.

E. Mary Again John 20:11-13 (NLT)

11 Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. 12 She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. 13 "Dear woman, why are you crying?" the angels asked her. "Because they have taken away my Lord," she replied, "and I don't know where they have put him."

F. The Man John 20:14-13 (NLT)

14 She turned to leave and saw someone standing there. It was Jesus, but she didn't recognize him. 15 "Dear woman, why are you crying?" Jesus asked her. "Who are you looking for?" She thought he was the gardener. "Sir," she said, "if you have taken him away, tell me where you have put him, and I will go and get him."

G. I Have Seen the Lord John 20:16-18 (NLT)

16 "Mary!" Jesus said. She turned to him and cried out, "Rabboni!" (which is Hebrew for "Teacher"). 17 "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'" 18 Mary Magdalene found the disciples and told them, "I have seen the Lord!" Then she gave them his message.

III. HE'S ALIVE

A. Sunday Evening John 20:19-22 (NLT)

19 That Sunday evening the disciples were meeting behind locked doors because they were afraid of the Jewish leaders. Suddenly, Jesus was standing there among them! "Peace be with you," he said. 20 As he spoke, he showed them the wounds in his hands and his side. They were filled with joy when they saw the Lord! 21 Again he said, "Peace be with you. As the Father has sent me, so I am sending you." 22 Then he breathed on them and said, "Receive the Holy Spirit.

B. We Have Seen the Lord John 20:24-25 (NLT)

24 One of the twelve disciples, Thomas (nicknamed the Twin), was not with the others when Jesus came. 25 They told him, "We have seen the Lord!" But he replied, "I won't believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side."

C. Thomas John 20:26-28 (NLT)

26 Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. "Peace be with you," he said. 27 Then he said to Thomas, "Put your finger here, and look at my hands. Put your hand into the wound in my side. Don't be faithless any longer. Believe!" 28 "My Lord and my God!" Thomas exclaimed.

D. Belief John 20:29-25 (NLT)

29 Then Jesus told him, "You believe because you have seen me. Blessed are those who believe without seeing me." 30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. 31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name.

E. Last Instructions Acts 1:6-9 (NIV)

6 Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?" 7 He said to them: "It is not for you to know the times or dates the Father has set by his own authority. 8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." 9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.